

MEETING NOTICE

COMMITTEE NAME **BOARD OF HEALTH**

DATE OF MEETING June 16, 2015

TIME OF MEETING 5:00 PM

PLACE OF MEETING TOWN HALL - MEMORIAL HALL

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)

Original and 2 copies to Town Clerks Office
1 copy to Town Manager's Office
Mike Sendrowski
David Dickman
Dave Armstrong

Town Clerk Received:

This notice submitted by:

Name C. Perkins

ITEMS TO BE DISCUSSED

1. Approval of Meeting Minutes
2. Casella Organic: Papermill Recycling Process – Jim Talvey
3. Health Agents Report / Updates
 - Housing/Nuisance
 - Food
 - Pool
 - Camp
4. Title 5 for Existing Homes
 - 65 Salisbury St. – Local Upgrade Approval Request for SAS 13' from Foundation
 - 410 Bailey Rd. – Local Upgrade Approval Request for SAS offset 3' from GW with a perc rate of 2.33mpi GW = 66"
5. Discussion: Local ETS Regulation Checklist
6. CMRPHA Report
7. Adjourn